Let's pretend to agree A game theoretic reconstruction of M-implicatures

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Overview

- signaling games
- saying and meaning in cheap talk signaling games
- if talk is not cheap ...
- Q, I and M
- generalized conventions
- conclusion

Signaling games

- sequential game:
 - 1. nature chooses a world \boldsymbol{w}
 - $\ensuremath{\,{\rm s}}$ out of a pool of possible worlds W
 - $\hfill \, {}_{\hfill \, \, {}_{\hfill \, \, }_{\hfill \, {}_{\hfill \, \, \\hill \, \, }}}}}$
 - 2. nature shows *w* to sender **S**
 - **3.** S chooses a signal/form *f* out of a set of possible signals *F*
 - 4. S transmits f to the receiver **R**
 - 5. R guesses a meaning $m \in M$

Signaling games

- utility of either player depends both on w and on m
- cheap talk: utility does not depend on f
- interests of S and R need not coincide

Signaling games: an example

Example (from Stalnaker 2006):

	m_1		m_2		m_3		m_4	
w_1		5		10		0		0
	5		10		0		0	
w_2		5		0		6		8
	5		0		0		1	
w_3		5		0		6		0
	5		0		6		0	

rows: *worlds* columns: *meanings* bottom left: *S's utility* top right: *R's utility*

Suppose

- $p(w_1) = P(w_2) = P(w_3) = \frac{1}{3}$
- there are four signals
- signals have the "conventional meanings" $\{w_1\}, \{w_2\}, \{w_3\}, \text{ and } \{w_1, w_2, w_3\}$

naïve R:

$$R: \begin{bmatrix} \{w_1\} \rightarrow m_2 \\ \{w_2\} \rightarrow m_4 \\ \{w_3\} \rightarrow m_3 \\ W \rightarrow m_1 \end{bmatrix}$$

best response of S:

$$R: \begin{bmatrix} \{w_1\} \rightarrow m_2\\ \{w_2\} \rightarrow m_4\\ \{w_3\} \rightarrow m_3\\ W \rightarrow m_1 \end{bmatrix}$$
$$S: \begin{bmatrix} w_1 \rightarrow \{w_1\}\\ w_2 \rightarrow W\\ w_3 \rightarrow \{w_3\} \end{bmatrix}$$

best response of R:

$$S: \begin{bmatrix} w_1 \rightarrow \{w_1\} \\ w_2 \rightarrow W \\ w_3 \rightarrow \{w_3\} \end{bmatrix} \xrightarrow{R:} \begin{bmatrix} \{w_1\} \rightarrow m_2 \\ \{w_2\} \rightarrow ? \\ \{w_3\} \rightarrow m_3 \\ W \rightarrow m_4 \end{bmatrix}$$

best response of S:

$$S: \begin{bmatrix} w_1 \rightarrow \{w_1\} \\ w_2 \rightarrow W \\ w_3 \rightarrow \{w_3\} \end{bmatrix} \xrightarrow{R:} \begin{bmatrix} \{w_1\} \rightarrow m_2 \\ \{w_2\} \rightarrow ? \\ \{w_3\} \rightarrow m_3 \\ W \rightarrow m_4 \end{bmatrix}$$

- fixed point of *iterated best response* is Nash equilibrium
- R effectively interprets the signal with the literal meaning W—the tautology—as $\{w_2\}$
- strengthening from W to $\{w_2\}$ can be considered an **implicature**
- schematically:
 - starting point: semantics
 - fixed point of iterated best response: pragmatics

Cooperative games

 I will restrict attention to games where interests of S and R coincide:

 $u_S = u_R$

• common goal is the efficient transmission of information:

$$M = POW(W)$$

- "nature's" probability distribution P is assumed to be common knowledge
- utility can thus be defined as

u(w,m) = P(w|m)

Costly signaling

- talk is not cheap
 - complexity of signals are costs (= negative utility)
 - signals differ in complexity
- c(f): costs (positive real number)
- utility in world w of signal f which is interpreted as meaning m:

P(w|m) - c(f)

Utility of strategies

- overall utility is determined by strategies
 - sender strategy: function $S: W \mapsto F$
 - receiver strategy: function $R: F \mapsto POW(W)$
 - average utility (depends on nature's probability function):

$$u_P(S,R) = \sum_{w \in W} P(w) \cdot \left(P(w | R(S(w))) - c(S(w)) \right)$$

- Levinson (2000): three types of implicatures
 - Q-implicatures
 - I-implicatures
 - M-implicatures
- all three types of implicatures can be shown to follow from iterated best response under natural assumptions on costs and probabilities

The Q-Heuristics

"What isn't said, isn't."

- related to Grice's Maxim of Quantity
- accounts for scalar and clausal implicatures
- (1) a. Some boys came in. → Not all boys came in.
 b. Three boys came in. → Exactly three boys came in.
- (2) a. If John comes, I will leave. ~> It is open whether John comes.
 - b. John tried to reach the summit. ~> John did not reach the summit.

- (B = boy, C = come in)
 - worlds
 - $w_1: \exists x.Bx \land \forall y.By \to Cy$
 - $w_2: \exists x.Bx \land Cx \land \exists y.By \land \neg Cy$
 - $w_3: \exists x.Bx \land \neg \exists y.By \land Cy$
 - probabilities

 $P_i(t_1) = P_i(t_2) = P_i(t_3) = 0.3333$

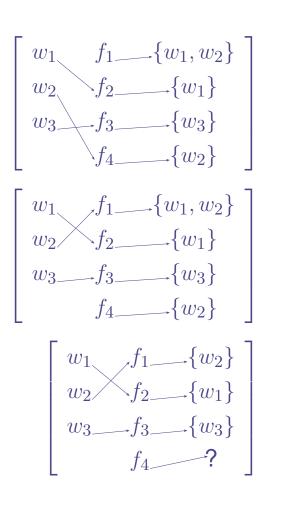
- signals:
 - f_1 : "Some boys came in."
 - f_2 : "All boys came in."
 - f_3 : "No boys came in."
 - f_4 : "Some, but not all boys came in."
- COSTS:

$$c(m_1) = c(m_2) = c(m_3) < c(m_4) - 0.5$$

1. semantic convention:

2. Best response of S:

3. Best response von R:



- one round of best response on each side leads to a fixed point
- justifies the (Q-)implicature

"Some boys came in." *implicates* $\exists x.Bx \land \neg Cx$

- essentially by Gricean reasoning:
 - there are two competing expressions of similar complexity
 - the literal meaning of the first expression entails the literal meaning of the second expression
 - the speaker wants the hearer to be as well-informed as possible
 - hence the weaker expression can only be used if the stronger one is false
 - hence the stronger expression implicates that the weaker expression is false

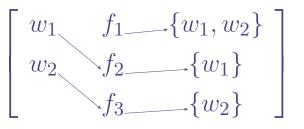
The I-Heuristics

"What is expressed simply is stereotypically exemplified."

- related to Maxim of Manner
- accounts for
 - pragmatic strengthening
 - (3) a. John's book is good. → The book that John is reading or that he has written is good.
 b. a secretary → a female secretary
 c. road → hard-surfaced road
 - **9**

- worlds:
 - w_1 : hard-surfaced road
 - w_2 : soft-surfaced road
- probabilities
 - $P(w_1) \gg P(w_2)$
 - lets say: $P(w_1) = 9 \cdot P(w_2)$
- signals:
 - *f*₁: "road"
 - f_2 : "hard-surfaced road"
 - ▶ f₃: "soft-surfaced road"
- costs:
 - $c(f_1) = 0.10$
 - $c(f_2) = 0.25$
 - $c(f_3) = 0.25$

1. semantic convention:



2. Best response of S:

$$w_1 \longrightarrow f_1 \longrightarrow \{w_1, w_2\}$$

$$w_2 \longrightarrow \{w_1\}$$

$$f_3 \longrightarrow \{w_2\}$$

3. *Best response* of R:

$$\begin{bmatrix} w_1 & f_1 & \{w_1\} \\ w_2 & f_2 & \ddots \\ & & & f_3 & \{w_2\} \end{bmatrix}$$

- conflicting interests for the speaker:
 - incentive to avoid costs (Manner): use f_1 in w_1
 - incentive to maximize information (Quantity): use f_2 in w_1
- depending on concrete probabilities and costs, either motivation may be stronger
- however: if Manner wins over Quantity, it will always be the more probable ("stereotypical") denotation that is implicated

The M-heuristics

"What is said in an abnormal way isn't normal."

- (4) a. Bill stopped the car. → He used the foot brake.
 b. Bill caused the car to stop. → He did it in an unconventional way. (like using the hand brake or by making a sharp u-turn)
- (5) a. Sue smiled. → Sue smiled in a regular way.
 b. Sue lifted the corners of her lips. → Sue produced an artificial smile.

- worlds:
 - w_1 : to smile genuinely
 - w_2 : to lift the corners of the lips without real smiling
- probabiliites
 - $P_i(w_1) = 9 \cdot P_i(w_2)$
- signals:
 - f_1 : "to smile"
 - f_2 : "to lift the corner of the lips"
- costs
 - $c(f_1) < c(f_2) 0.1$

1. semantic convention:

$$\begin{array}{c} w_1 \\ w_2 \\ \end{array} \begin{array}{c} f_1 \\ f_2 \\ \end{array} \begin{array}{c} \{w_1, w_2\} \\ w_2 \\ \end{array} \end{array}$$

2. best response of S:

$$\begin{bmatrix} w_1 & f_1 & \{w_1, w_2\} \\ w_2 & f_2 & \{w_1, w_2\} \end{bmatrix}$$

3. best responses of R:

$$\begin{bmatrix} w_1 & f_1 & \{w_1, w_2\} \\ w_2 & f_2 & \{w_1\} \end{bmatrix} \begin{bmatrix} w_1 & f_1 & \{w_1, w_2\} \\ w_2 & f_2 & \{w_1\} \end{bmatrix} \begin{bmatrix} w_1 & f_1 & \{w_1, w_2\} \\ w_2 & f_2 & \{w_2\} \end{bmatrix} \begin{bmatrix} w_1 & f_1 & \{w_1, w_2\} \\ w_2 & f_2 & \{w_1, w_2\} \end{bmatrix}$$

4. best responses of S:

$$\begin{bmatrix} w_1 & f_1 & \{w_1, w_2\} \\ w_2 & f_2 & \{w_1\} \end{bmatrix} \begin{bmatrix} w_1 & f_1 & \{w_1, w_2\} \\ w_2 & f_2 & \{w_1\} \end{bmatrix} \begin{bmatrix} w_1 & f_1 & \{w_1, w_2\} \\ w_2 & f_2 & \{w_2\} \end{bmatrix} \begin{bmatrix} w_1 & f_1 & \{w_1, w_2\} \\ w_2 & f_2 & \{w_1, w_2\} \end{bmatrix}$$

5. *best response* of R:

$$\begin{bmatrix} w_1 & f_1 & \{w_1, w_2\} \\ w_2 & f_2 & \{w_1\} \end{bmatrix} \begin{bmatrix} w_1 & f_1 & \{w_1\} \\ w_2 & f_2 & \{w_1\} \end{bmatrix} \begin{bmatrix} w_1 & f_1 & \{w_1, w_2\} \\ w_2 & f_2 & \{w_2\} \end{bmatrix}$$

- best response is non-deterministic; there may be several best responses
- in above example, three differnt fixed points can be reached via *iterated best response*
- two of them are (non-strict) pooling equilibria: no correlations between world and signal
- one (strict) separating equilibrium: 1-1
 correspondence between world and signal
- this separating equilibrium realizes the M-implicature
 "to lift the corner of the lips" implicates artificial smile

Didn't you tune up the parameters to make this work?

yes and no; here is the general pattern:
 if

 $|c(f_1) - c(f_2)| > \max(P(w_1), P(w_2))$

only reachable fixed point is a pooling equilibrium \rightsquigarrow no implicatures arise

if ،

 $\min(P(w_1), P(w_2)) < |c(f_1) - c(f_2)| \le \max(P(w_1), P(w_2))$

only reachable strict fixed point is separating equilibrium: cheap signal is assigned to probable meaning and expensive signal to improbable meaning ~> M-implicature

ء if

$\min(P(w_1), P(w_2)) \ge |c(f_1) - c(f_2)|$

both separating equilibria are reachable via iterated best response \rightsquigarrow no implicature can be computed

If the parameters are so that they lead to a unique strict equilibrium under iterated best response, this equilibrium realizes the M-implicature.

Generalized conventions

- Convention according to Lewis:
 - coordination problem (cooperative game with at least two strict Nash equilibria)
 - $\ensuremath{\,{\rm s}}$ Nash equilibrium c
 - . common knowledge between players, that everybody plays \boldsymbol{c}

- can be generalized
 - hearer believes that it is common knowledge that Santa Claus exists, or
 - speaker believes that hearer believes that it is common knowledge that Santa Claus exists, or
 - hearer believes speaker believes that hearer believes that it is common knowledge that Santa Claus exists, or
 -

Definition 1 φ is a convention for *A* between *A* and *B* iff

1. ψ is the weakest proposition such that:

$$\psi \equiv B_A(\varphi \wedge \psi) \wedge B_B(\varphi \wedge \psi)$$

2. for some n: $B_A B_{i_1} B_{i_2} \cdots B_{i_n} \psi$, where $i_k = A$ for even kand $i_k = B$ for odd k.

Intuition: φ is a convention for *A* if it makes sense for *A* to pretend that φ is common knowledge between *A* and *B*.

Theorem 1 Let S and R be the players in a two-person game, and $c = \langle S, R \rangle$ be a convention for S and R between S and R. Suppose that

- both S and R are rational,
- each player knows which strategy the other player will play, and
- it is common knowledge between S and R that each of them is rational unless he follows the convention c.

Then the strategy pair that is actually played is a fixed point of iterated best response, starting with *c*.

Conclusion

- rationality: standard assumption in Gricean pragmatics
- knowledge of the other player's startegy: precondition for sucessful communication ("meaning-nn")
- third condition bridges the gap between saying and meaning:
 - conventionalized semantics is a "(generalized) convention" in the technical sense
 - S and R pretend that they use the convention
 - if this leads to a uniqe fixed point under iterated best response, this fixed point describes what is pragmatically communicated

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